NOTICE OF MEETING

COMMITTEE: LAW ENFORCEMENT AND JUDICIARY COMMITTEE

PLACE: COMMITTEE ROOM #2, ONEIDA CO. COURTHOUSE – 2ND FLOOR

DATE: WEDNESDAY, March 15, 2006

TIME: 9:00 AM

AGENDA:

- 1. CALL TO ORDER
- 2. APPROVE:
 - *Agenda for March 15th 2006 Meeting

3. DISCUSS AND/OR APPROVE:

*Sheriff, re:

- -Annual Account Adjustment Civil Process
- -Approve Grant Award from Public Service Commission
- -Proceed with Resolution to Establish Wireless 911 Service in Oneida County
- -HPL (Inmate Health Care) Contract

4. AUDIT OF ALL LAW ENFORCEMENT DEPARTMENTS:

Sheriff's Department Medical Examiner Clerk of Courts

Register in Probate District attorney Circuit Court Branch I
Circuit Court Branch II Corporation Counsel Family Court Commissioner

- 5. Public Comments / Discussions / Communications
- 6. Discuss Topics for Next Agenda / Set Date and Time of Next Meeting
- 7. Adjournment

NOTICE OF POSTING:

TIME: 12:00 Noon DATE: 03/10/2006 PLACE: COURTHOUSE

David O'Melia, Committee Chairman

Notice Posted by Sylvia McDonald, Law Enforcement Committee Secretary Additional information on a specific agenda item may be obtained by contacting the Committee Chairman at 715/369-4777

NEWS MEDIA NOTIFIED:		BY FAX/ EMAIL	
1. Rhinelander Daily News	DATE	03/10/06	TIME12:00 Noon
2. WOBT Radio Station		"	"
3. Lakeland Times		"	"
4. Our Town		"	"
5. WHDG Radio Station		**	"
6. WJFW TV 12		**	"
7 WLSL-FM Radio Station		66	"
8.WXPR Radio Station		66	"
9. WRJO Radio Station		"	"
10. Tomahawk Leader		*BY MAIL	11

^{**}Notice is hereby further given that pursuant to the Americans with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715 369-6144 with specific information on your request allowing adequate time to respond to your request.

SEE REVERSE SIDE OF THIS NOTICE FOR COMPLIANCE CHECKLIST WITH THE WISCONSIN OPEN MEETING LAW

^{*}Animal Control Duties